



**ΥΠΟΥΡΓΕΙΟ ΕΞΩΤΕΡΙΚΩΝ**

**B8 Διεύθυνση**

**Επιχειρηματικής Ανάπτυξης**

**ΑΔΙΑΒΑΘΜΗΤΟ  
ΚΑΝΟΝΙΚΟ**

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Αθήνα, 22 Ιανουαρίου 2021  
Α.Π.: 3045

**ΠΡΟΣ:** - ΠΙΝΑΚΑ ΑΠΟΔΕΚΤΩΝ (μ.σ)  
**ΚΟΙΝ:** - Πρεσβεία Τιράνων και Γραφείο ΟΕΥ αυτής  
**Ε.Δ.:** - Διπλωματικό Γραφείο κ. Πρωθυπουργού (χ.σ)  
- Διπλωματικό Γραφείο κ. ΥΠΕΞ (χ.σ)  
- Διπλωματικό Γραφείο κ. ΑΝΥΠΕΞ (χ.σ)  
- Διπλωματικό Γραφείο ΥΦΥΠΕΞ κ. Φραγκογιάννη (χ.σ)  
- Γραφείο κ. Γενικού Γραμματέα (χ.σ)  
- Γραφείο κ. Γενικού Γραμματέα ΔΟΣ και Εξωστρέφειας (χ.σ)  
- Γραφείο κ.κ. Α΄ και Β΄ Γενικών Διευθυντών (χ.σ)  
- Α3 και Β2 Διευθύνσεις (χ.σ)

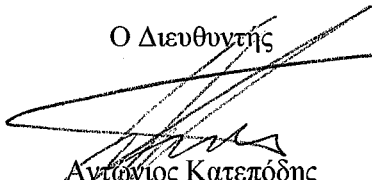
**ΘΕΜΑ:** «Παράταση και τροποποίηση κριτηρίων συμμετοχής στο διαγωνισμό κατασκευής του τούνελ Λογαρά στην Αλβανία»

**Σχετ. :** Ρηματική Διακοίνωση της Πρεσβείας της Αλβανίας στην Αθήνα υπ' αρ. 73/20.01.2021 με τα συνημμένα της

Σε συνέχεια ανωτέρω σχετικού και ενημέρωσής μας από την Πρεσβεία της Αλβανίας στην Αθήνα, σας αποστέλλουμε, συνημμένα, παράρτημα σχετικής διακήρυξης, σύμφωνα με το οποίο τροποποιούνται τα κριτήρια συμμετοχής στον εν θέματι διεθνή διαγωνισμό ενώ ο διαγωνισμός θα διενεργηθεί στις 23.02,2021.

Παρακαλούμε για την ενημέρωση των μελών σας.

Ο Διευθυντής

  
Αντώνιος Κατεπόδης  
Σύμβουλος ΟΕΥ Α΄

Συν: Σελ. Δύο (2)  
ΚΚ/



REPUBLIC OF ALBANIA

**MINISTRY OF INFRASTRUCTURE AND  
ENERGY**

Protocol No. \_\_\_\_\_

Tirana on, \_\_\_\_ . \_\_\_\_ .2020

**APPENDIX**

**ON CRITERION AMENDMENT AND DEADLINE EXTENSION**

The Contracting Authority, the Ministry of Infrastructure and Energy, pursuant to Article 42 of Law No. 9643, dated 20.11.2006 "On Public Procurement" as amended, and Article 78 of Decision of Council of Ministers No. 914, dated 29.12.2014 "On the Approval of Public Procurement Rules", as amended, upon submission of a complaint by an economic operator, pursuant to Article 63, paragraph 6 of Law No. 9643, dated 20.11.2006 "On Public Procurement" as amended, hereby disseminates this appendix on the postponement of the tender with scope "Construction of Llogara Tunnel" in the Orikum-Himara road section part of the SH8 Highway (Vlora - Saranda)", with limit fund ALL 19 180 880 463.21(nineteen billion one hundred eighty million eight hundred eighty thousand four hundred sixty-three point twenty-one), VAT excluded, announced to be carried out on 12.02.2021, at 12.00, due to the amendment of several criteria in Appendix 12 "Specific Qualification Criteria".

In the tender documents, Appendix 12 "Specific Qualification Criteria", paragraph 2.2 "Economic and financial capacity", letter c) **sets forth** "An average EBITDA of the last 5 (five) years (2015, 2016, 2017, 2018, 2019) of at least 50 million EURO".

**This criterion shall be amended as follows:** An average EBITDA of the last 5 (five) years (2015, 2016, 2017, 2018, 2019) of at least 20 million EURO."

In the tender documents, Appendix 12 "Specific Qualification Criteria", paragraph 2.3 "Technical Capacities", **sets forth** that the "Economic operator shall demonstrate its technical capacity to execute the scope of procurement, and shall undertake any risk that might occur, as provided for or implied in the general and special conditions of the contract. In this context, the economic operator shall:

a) Demonstrate its:

- Successful experience as a prime contractor or lead partner in a JVCA in the execution of at least 1 (one) contract for road tunnel construction, of a nature and complexity comparable to the present contract within the last 5 (five) years prior to the tender submission deadline, of a total cumulative tunnel(s) length of at least 8 km.

- Successful experience as a prime contractor or lead partner in a JVCA in the execution of at least 1 (one) contract for road tunnel construction, of a nature and complexity comparable to the present contract within the last 5 (five) years prior to the tender submission deadline, including one tunnel of at least 5 km in length (in case of double tunnels / one tunnel per direction) and a construction budget of at least 70% of the contract limit fund excluding VAT.
- Successful experience as a prime contractor or lead partner in a JVCA in the execution of at least 1 (one) contract for road bridge construction, of a nature and complexity comparable to the present contract within the last 5 (five) years prior to the tender submission deadline, contract(s) that shall include at minimum the construction of 4 (four) bridges of at least 120 m in length per bridge.

**This criterion shall be amended as follows:** The economic operator shall demonstrate its technical capacity to execute the scope of procurement, and shall undertake any risk that might occur, as provided for or implied in the general and special conditions of the contract. In this context, the economic operator shall:

b) Demonstrate its:

- Successful experience as a contractor or partner in a JVCA in the execution of at least 1 (one) contract for road tunnel construction, of a nature and complexity comparable to the present contract within 3 (three) years in the last 5 (five) years prior to the tender submission deadline, of a total cumulative tunnel(s) length of at least 8 km.
- Successful experience as a prime contractor or partner in a JVCA in the execution of at least 1 (one) contract for road tunnel construction, of a nature and complexity comparable to the present contract within 3 (three) years in the last 5 (five) years prior to the tender submission deadline, including one tunnel (in case of double tunnels / one tunnel per direction) of at least 5 cumulative km in length and a construction budget amount no greater than 50% of the limit fund.
- Successful experience as a contractor or partner in a JVCA in the execution of at least 1 (one) contract for road bridge construction, of a nature and complexity comparable to the present contract within the last 3 (three) years prior to the tender submission deadline, contract(s) that shall include at minimum the construction of 1 (one) bridge of at least 120 m in length per bridge.”

This tender shall be carried out on 23.02.2021 at 12.00

**SECRETARY GENERAL**

**Viola Haxhiademi**